**Ministry of Education**

**Sector:- Agriculture**

**Sub Sector: Natural Resource Conservation**

**Occupation: Natural Resources Conservation and Utilization Management L- IV**

**Consumable materials to be used for projects 1,2 and 3 per candidate**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No.** | **Item description** | **Quantity** | **Unit** | **Specification** |
| **Project 1** |
| 1 | paper | 18 | number | A4 |

**Tools & Equipment**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No.** | **Items** | **Qty** | **Unit** | **Specification** |
| 1 | Land use plan document | 1 | Pcs. | The plan should be under implementation on the area. |
| 2 | GPS | 1 | Pcs. |  |
| 3 | Topo map | 1 | Pcs. | Shows the overall catchment and the sub-catchment as well |
| 4 | Meteorological data | 1 | Doc. | Complete |
| 5 | Digital camera | 1 | Pcs. | standard |

**Materials and Supplies**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No.** | **Items** | **Qty** | **Unit** | **Specification** |
| 1 | Paper  | 20 | Pcs. | A4 size |
| 2 | Pencil | 1 | Pcs. | standard |
| 3 | Pen | 1 | Pcs. | standard |
| 4 | Dry cell (battery) | 2 | Pcs. | Can be different according to the type of GPS equipment |
| 5 | rubber | 1 | Pcs. | Standard |
| 6 | sharpener | 1 | Pcs. | standard |

Note: Materials and tools may be modified by the assessor, depending on the actual job performed, and location & the standard installation practices of the country.